



Moapa Town Advisory Board
Moapa Recreation & Community Center
1340 E. State Highway 168
Moapa, NV. 89025
September 29, 2020
7:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Tim Watkins, Chairperson
Bob Lyman, Vice Chairperson
Jamie Shakespear
John Wray

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for August 25, 2020. (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

IV. Approval of the Agenda for September 29, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Applications are available until Thursday November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve the Moapa Town Advisory Board for a two-year (2-year) term beginning January 2021. (for discussion only)

VI. Planning and Zoning

None

VII. General Business

1. The Southern Nevada Water Authority (SNWA) is seeking a letter of support from the Moapa Town Advisory Board. SNWA representatives will provide information regarding proposed improvements to the Warm Springs Natural Area and will discuss their application for Southern Nevada Public Lands Management Act (SNPLMA) funding. (for possible action)
2. Review/finalize FY 2022 budget request (s) and take public comment on the budget request (s). (for possible action)
3. Clark County requests the Moapa Town Advisory Board to nominate a representative for the 2020/2021 Community Development Advisory Committee (CDAC). (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: October 27, 2020.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Moapa Post Office – 1800 E. State Highway 168 Moapa, NV. 89025

Moapa Library – 1340 E. State Highway 168 Moapa, NV. 89025

Marley P. Robinson Justice Court and Community Center – 1340 E. State Highway 168 Moapa, NV. 89025

Arco AMPM – 2300 E. Glendale Blvd. Moapa, NV. 89025

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
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YOLANDA T. KING, County Manager



Moapa Town Advisory Board

August 25, 2020

MINUTES

Board Members: Tim Watkins, Chairperson –PRESENT
 Bob Lyman, Vice Chairperson – PRESENT
 Jamie Shakespear – PRESENT
 John Wray – PRESENT

Secretary: Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:00 p.m.

- II. Public Comment
 None

- III. Approval of November 12, 2019 & March 10, 2020 Minutes

 Moved by: Bob Lyman
 Action: Approved
 Vote: 4-0/Unanimous for November 12, 2019 &
 3-0/Unanimous for March 10, 2020

- IV. Approval of Agenda for August 25, 2020

 Moved by: Tim Watkins
 Action: Approved
 Vote: 4-0/Unanimous

- V. Informational Items
 NONE

- VI. Planning & Zoning
 NONE

VII. General Business

1. Moapa Town Advisory Board to elect a Vice Chair amongst the current town board members. The newly elected Vice Chair will serve the remainder of the unexpired term. (for possible action)

Moved by: Jamie Shakespear

Action: Nominated Bob Lyman as the Vice Chair

Vote: 4-0/Unanimous

2. Review FY 2020 budget request(s) and take public input regarding suggestions for FY 2022 budget request(s). (for possible action)

Moved by: Tim Watkins

Action: Approve list as written

Vote: 4-0/Unanimous

This item will be on the September agenda to provide the public with one last chance to provide input

VIII. Public Comment

Bob Lyman asked if Comprehensive Planning still planned to meet for the Master Plan/Title 30 update. Amelia – Yes, I believe they are planning to meet in September. Amelia will follow up with Comprehensive Planning to see if they have a date scheduled and will inform Bob as soon as possible. Bob Lyman asked if the number of officers in Moapa Valley were necessary? Amelia – suggested that Bob follow up with Sergeant Empey.

Amelia - Mentioned that SNWA will be on the September agenda. They are requesting the town board's support as they seek funding. Amelia – Mentioned that a group is planning to attend the September meeting to discuss their plans to grow a hemp farm in Warm Springs; the specific location is currently unknown. Amelia reached out to Comprehensive Planning and was informed that hemp is considered the same way that produce is considered. Depending on what their plans are, such as the size and structures, they may need to come before the board for a waiver or use permit.

IX. Next Meeting Date

The next regular meeting will be September 29, 2020

X. Adjournment

The meeting was adjourned at 7: 13 p.m.

August 23, 2020

Ms. Michelle Leiber
SNPLMA Program Manager
BLM Southern Nevada District Office
4701 N. Torrey Pines Drive
Las Vegas, NV 89130

Dear Ms. Leiber,

The Moapa Town Advisory Board (TAB) is pleased to provide this letter of support for the Southern Nevada Water Authority's (SNWA) Southern Nevada Public Lands Management Act (SNPLMA) Round 18, nomination to improve trails at the Warm Springs Natural Area (WSNA) located in Moapa Valley, approximately seven miles northwest from the town of Moapa, Nevada.

Since acquiring the WSNA with SNPLMA funding, the SNWA has managed the property as a natural area for the benefit of native species, for the recovery of the endangered Moapa dace, and to provide controlled public access so guests can enjoy the abundant natural resources offered by the site. Of great importance to the Moapa TAB are the public outreach programs offered at WSNA that educate and encourage environmental stewardship.

This proposed project will provide a direct trail connection to the Moapa Valley National Wildlife Refuge, including a crosswalk and other pedestrian safety measures to allow visitors the ability to safely cross Warm Springs Road between sites. Moreover, two additional hiking trails will provide greater wildlife viewing experiences and longer hiking opportunities to better connect the community to nature.

The Moapa TAB enthusiastically supports this project and encourages the SNPLMA Division to select it for funding. Please contact me with any questions or if you need additional information.

Sincerely,

Tim R. Watkins, Chair

Moapa Town Advisory Board Budget Requests

Parks

1. Pave lower lot at the park by splash pad and increase the grade and parking area alongside Highway 168
2. New portable sign for events (on highway 168)
3. Lights, American flags and 18 poles to go along highway 168 (community & seasonal flags)
4. More lights at the soccer fields behind parking area alongside Highway 168
5. Indoor Swimming Pool
6. Add more soccer fields
7. Add lights to southeast parking lot near Rox Rd.
8. Add lights for both playground areas

RPM

1. Paint exterior of Rec Center complex

Public Works

1. Repave & reengineer Sim
2. pave Red Cloud
3. Pave Barlow from Lawson to Rox Rd.
4. Pave Ranch Rd.

Application Overview:

If you are interested in applying for membership on a TAB or CAC, including any of the three (3) elected TABs that have vacancies, you must meet two (2) criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first (1st) meeting of the County Commission in January 2021.

If you have any questions related to the TABs and CACs or the application process, please email AdministrativeServices@ClarkCountyNV.gov.

Name of TAB or CAC Applying For: _____

Full Name (First, Middle Initial, Last): _____

Home Street Address: _____

Home Address City/State/Zip Code: _____

Mailing Address: _____

Mailing Address City/State/Zip Code: _____

Employer: _____

Occupation: _____

Email Address: _____

Cell Phone: _____

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Skills and Experience: Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that I am a QUALIFIED ELECTOR and that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.

Signature

Date

***Your signed application must be received no later than 5:00 pm on November 12, 2020.
Please allow appropriate time, if mailing.***

Hand Deliver Application to:

**Clark County Department of
Administrative Services- 6th Floor
500 S. Grand Central Parkway
Las Vegas, NV 89155**

Fax Application to:

(702) 455-3558

Mail Application to:

**Clark County Department of
Administrative Services- 6th Floor
Attn: Agenda Coordinator
P.O. Box 551712
Las Vegas, NV 89155-1712**

Email Scanned Copy to:

AdministrativeServices@ClarkCountyNV.gov